"IF ANY WANT TO BECOME MY FOLLOWERS......"

A SERMON BASED ON THE GOSPEL OF MARK (8:31-38) AND PRESENTED FOR ORLEAN UMC ON FEBRUARY 28, 2021----THE SECOND SUNDAY IN LENT

IT'S A BIT IRREVERENT AND CERTAINLY NOT SCRIPTURAL BUT THIS MORNING I HAVE THIS PECULAR MENTAL PICTURE OF THE DISCIPLES...... MY MIND WANDERS AND IT IS NOW SEVERAL YEARS AFTER JESUS' DEATH AND RESURRECTION...... THE DISCIPLES ARE TOGETHER.....

THEY ARE TALKING ABOUT THE GOOD OLD DAYS, LAUGHING, TEASING, AND REMINISCING THE WAY FRIENDS WHO HAVE SHARED A LIFE CHANGING EXPERIENCE OFTEN DO..... THEN ONE OF THEM LOOKS AT PETER AND SAYS, "HEY SATAN, TELL US ABOUT THE DAY YOU REBUKED JESUS!" ANOTHER JOINS IN, "YEAH, HOW'D THAT WORK OUT FOR YOU?" AND STILL ANOTHER, "WHAT WERE YOU THINKING ABOUT, **PETER?" -----**

PETER BEGINS TO SPEAK, "YOU KNOW I JUST DIDN'T LIKE THE WHOLE SUFFERING AND DYING THING. I DIDN'T GET IT. THAT'S NOT WHAT I SIGNED UP FOR.

THAT'S NOT WHO I THOUGHT THE MESSIAH
WOULD BE." THE OTHERS BECOME QUIET. THEY
RECALL THAT DAY LIKE IT WAS YESTERDAY.
THEY BEGIN TO REALIZE THAT PETER DIDN'T
SAY ANYTHING THEY WEREN'T THINKING.

MAYBE PETER DIDN'T SAY ANYTHING WE
HAVEN'T THOUGHT OR EVEN WANTED TO SAY.

JESUS HAS A VERY DIFFERENT UNDERSTANDING
OF DISCIPLESHIP THAN WHAT MOST OF US
PROBABLY WANT...... WHEN ANOTHER'S REALITY
AND VISION BEGIN TO CONFLICT WITH AND
OVERTAKE OUR OWN WE REBUKE.

WE TAKE THEM ASIDE TO ENLIGHTEN THEM,
HELP THEM UNDERSTAND, SHOW THEM THE
ERROR OF THEIR WAYS.....AND AFTER ALL---THAT IS ALL PETER DID.

IF WE ARE REALLY HONEST HAVEN'T WE, AT SOME POINT, DISAGREED WITH JESUS, ASKING WHY HE DOESN'T DO WHAT WE WANT? WHY WON'T HE SEE THE WORLD OUR WAY? IT ALL SEEMS SO CLEAR TO US:

IF HE CAN CAST OUT THE DEMONS AND SILENCE THE CRAZY GUY IN THE SYNAGOGUE SURELY HE COULD SILENCE THE VOICES THAT DRIVE US CRAZY.

- WHY NOT THOSE WE LOVE?
- OUR LIFE SOMETIMES LEAVE US FEELING
 UNCLEAN AND ISOLATED?
- IF HE CAN MAKE THE PARALYTIC WALK WHY
 ARE SO MANY CRIPPLED BY FEAR, DEMENTIA,
 OR ADDICTION?
- IF HE CAN CALM THE SEA SURELY HE COULD CALM THE STORMS OF OUR WORLD. YET THEY RAGE ON; VIOLENCE, WAR, POVERTY AND DIVISION.

- IF HE CAN KEEP JAIRUS' DAUGHTER FROM

 DYING WHY NOT OUR CHILDREN, OUR FRIENDS,

 OUR LOVED ONES? WHY HAVE OVER 500

 THOUSAND OF OUR COUNTRYMEN AND WOMEN

 DIED FROM THE RAVAGES OF COVID 19
- IF HE CAN FEED 5000 WITH A FEW FISH AND PIECES OF BREAD WHY DOES MUCH OF THE WORLD TO GO TO BED HUNGRY?

I HAVE WONDERED ABOUT THESE THINGS. I

HAVE BEEN ASKED THESE KIND OF QUESTIONS. I

KNOW SOME WHO HAVE LOST FAITH AND LEFT

THE CHURCH OVER THESE THINGS. THESE ARE

OUR REBUKES OF JESUS. HE IS NOT BEING OR

ACTING LIKE WE WANT.

SOMETIMES HIS WORDS CHALLENGE AND SHOCK US..... MAYBE WE'RE NOT SO DIFFERENT FROM PETER.

JUST A FEW VERSES BEFORE TODAY'S GOSPEL
LESSON JESUS ASKS, "WHO DO YOU SAY THAT I
AM?" PETER NAMES HIM AS "THE CHRIST," THE
MESSIAH, THE ANOINTED ONE OF GOD.

JESUS IS THE ONE OF WHOM THE PROPHETS

SPOKE, THE ONE FOR WHO ISRAEL HAS WAITED,

THE ONE WHO WAS SUPPOSED TO RESTORE

GOD'S PEOPLE.

PETER IS RIGHT AND YET HE ALSO DOES NOT UNDERSTAND.

PETER HAS AN IMAGE OF WHAT THE MESSIAH IS SUPPOSED TO DO AND WHO THE MESSIAH IS SUPPOSED TO BE. WE ALL HAVE OUR OWN **IMAGES AND WISHES ABOUT WHO JESUS IS AND** WHAT HE SHOULD DO. ALL IS WELL WHEN JESUS IS CASTING OUT DEMONS, HEALING THE SICK, PREVENTING DEATH, AND FEEDING THE MULTITUDES. WE LIKE THAT JESUS. WE WANT TO FOLLOW THAT JESUS. HE IS OUR LORD AND SAVIOR.

JESUS WILL NOT, HOWEVER, CONFORM TO OUR

IMAGES OF WHO WE THINK HE IS OR WHO WE

WANT HIM TO BE. INSTEAD, HE ASKS US TO

CONFORM TO WHO HE KNOWS HIMSELF TO BE:

THE ONE WHO "MUST UNDERGO GREAT

SUFFERING, AND BE REJECTED BY THE ELDERS,

THE CHIEF PRIESTS, AND THE SCRIBES, AND BE

KILLED, AND AFTER THREE DAYS RISE AGAIN."

HE SETS A CHOICE BEFORE US. IT IS A CHOICE

WE EACH HAVE TO MAKE. AGAIN AND AGAIN

THE CIRCUMSTANCES OF LIFE SET THAT CHOICE

BEFORE US.

WE EITHER CHOOSE OURSELVES AND DENY
JESUS OR WE DENY OURSELVES AND CHOOSE
JESUS. "IF ANY WANT TO BECOME MY
FOLLOWERS," HE SAYS, "LET THEM DENY
THEMSELVES AND TAKE UP THEIR CROSS AND
FOLLOW ME." SELF DENIAL IS THE BEGINNING
OF DISCIPLESHIP.

I SUSPECT THAT IS NOT WHAT PETER HAD IN MIND WHEN JESUS SAID, "FOLLOW ME AND I WILL MAKE YOU FISH FOR PEOPLE."

I WONDER IF THAT IS WHAT WE HAD IN MIND
WHEN --- IN OUR TIME AND DAYS OF PANDEMIC ---- WE COME TO CHURCH WHEN IN-PERSON
WORSHIP IS POSSIBLE OR PERHAPS READ
AND/OR WORSHIP ONLINE OR ON OUR OWN.......
OR WHAT WE THINK ABOUT WHEN OUR BABY OR
OUR GRANDCHILD IS BAPTIZED, OR HOW OFTEN
WE UNDERSTAND AND PRACTICE OUR FAITH AS
DAILY SELF DENIAL.

JESUS' WORDS ARE HARD AND HIS WAY
EXTREME.

SURELY GOD DID NOT COVENANT WITH HIS PEOPLE AND BRING THEM OUT OF EGYPT INTO THE PROMISED LAND ONLY TO SAY, "NOW LET IT ALL GO." ----THE MESSIAH IS SUPPOSED TO OFFER SECURITY, PROTECTION, AND PUT ISRAEL BACK ON TOP..... FAITH IN JESUS, PETER IS LEARNING, IS NOT ABOUT THE ELIMINATION OF RISKS, THE PRESERVATION OF LIFE, AND THE ABILITY TO CONTROL INSTEAD, JESUS ASKS US TO RISK IT ALL, ABANDON OUR LIVES, AND RELINQUISH CONTROL TO GOD. THAT IS WHAT JESUS IS DOING AND HE EXPECTS NOTHING LESS OF THOSE WHO WOULD FOLLOW HIM.

THE WAY OF CHRIST, SELF-DENIAL, REMINDS US

THAT OUR LIFE IS NOT OUR OWN. IT BELONGS

TO GOD. IT REMINDS US THAT WE ARE NOT IN

CONTROL, GOD IS. OUR LIFE IS NOT ABOUT US.

IT IS ABOUT GOD THERE IS GREAT FREEDOM IN

KNOWING THESE THINGS. WE ARE FREE TO BE

FULLY ALIVE.

THROUGH SELF DENIAL OUR FALLING DOWN
BECOMES RISING UP, LOSING IS SAVING, AND
DEATH IS RESURRECTION.

AS LONG AS WE BELIEVE OUR LIFE IS ABOUT US WE WILL CONTINUE TO EXERCISE POWER OVER OTHERS, TRY TO SAVE OURSELVES, CONTROL **OUR CIRCUMSTANCES, AND MAYBE EVEN** REBUKE JESUS..... JESUS RARELY EXERCISED POWER OVER OTHERS OR TRIED TO CONTROL **CIRCUMSTANCES...... HE SIMPLY MADE** DIFFERENT CHOICES...... SELF DENIAL IS NOT ABOUT BEING OUT OF CONTROL OR POWERLESS. IT IS ABOUT THE CHOICES WE MAKE.

JESUS CHOSE TO GIVE IN A WORLD THAT TAKES, TO LOVE IN A WORLD THAT HATES, TO HEAL IN A WORLD THAT INJURES, TO GIVE LIFE IN A WORLD THAT KILLS. HE OFFERED MERCY WHEN OTHERS SOUGHT VENGEANCE, FORGIVENESS WHEN OTHERS CONDEMNED. AND COMPASSION WHEN OTHERS WERE INDIFFERENT. HE TRUSTED GOD'S ABUNDANCE WHEN OTHERS SAID THERE WAS NOT ENOUGH. WITH EACH CHOICE HE DENIED HIMSELF AND SHOWED GOD WAS PRESENT.

AT SOME POINT THOSE KIND OF CHOICES WILL CATCH THE ATTENTION OF AND OFFEND THOSE WHO LIVE AND PROFIT BY POWER, CONTROL, AND LOOKING OUT FOR NUMBER ONE. THEY WILL NOT DENY THEMSELVES. THEY WILL RESPOND. JESUS SAID THEY WOULD. HE KNEW THAT HE WOULD BE REJECTED BY THE ELDERS. CHIEF PRIESTS. AND SCRIBES. IT HAPPENS IN EVERY AGE FOR THOSE WHO CHOOSE THE PATH OF SELF DENIAL. WHEN IT HAPPENED FOR JESUS HE MADE ONE LAST CHOICE. HE CHOSE RESURRECTION OVER SURVIVAL.

"IF ANY WANT TO BECOME MY FOLLOWERS...."

| PRAISE | GOD | AND | MAY | IT | BE | SO | FOR | YOU | AND |
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| FOR MEAMEN | | | | | | | | | |